JEFFERSON COUNTY
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COUNTY ADMINISTRATOR
WEBSITE: JEFFERSONCOUNTYWI.GOV

MEMORANDUM

MICHAEL LUCKEY
County Administrator

Jess Holmes
Administrative
Secretary

TO: Editors
FROM: Michael Luckey, County Administrator
DATE: November 25, 2026
SUBJECT: JEFFERSON COUNTY Meetings – Week November 30, 2026

Monday **November 30, 2026**	Planning & Zoning Committee	8:30 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Lake Koshkonong Rm C2063, Jefferson
Tuesday **December 1, 2026**	Finance Committee	8:30 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rock River Rm C1021, Jefferson
	Solid Waste Committee	8:30 a.m	Videoconference OR Jeferson County Courthouse 311 S. Center Ave, Crawfish River Rm C2003, Jefferson
	Aging & Disability Resource Center Advisory Committee (ADRC)	1:00 p.m	Videoconference OR Human Services Bldg 1541 Annex Rd, Jefferson
Wednesday **December 2, 2026**	Courthouse Security & Facilities Committee	8:30 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rock River Rm C1021, Jefferson
	HOME Consortium Board	9:00 a.m	Telephone Conference
Thursday **December 3, 2026**	Law Enforcement & Emergency Management Committee (LEEM)	8:00 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Crawfish River Rm C2003, Jefferson
Friday **December 4, 2026**	Jefferson County Legislative Breakfast	7:00 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Lake Koshkonong Rm C2063, Jefferson
	Wisconsin River Rail Transit Commission (WRRTC)	10:00 a.m	Hill Farms State Office Bldg 4822 Madison Yards Way, Rm 149 Madison
Saturday **December 5, 2026**	Lake Ripley Management District	9:00 a.m	Oakland Town Hall N4450 Couty Rd A, Cambridge
Sunday **December 6, 2026**	No scheduled county meetings		

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

AGENDA
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE
DECISION MEETING

Blane Poulson, Chair; Matt Foelker, Vice-Chair; George Jaeckel, Secretary; Steve Nass; Walt Christensen

SUBJECT: Planning and Zoning Committee Decision Meeting
DATE: Monday, November 30, 2026
TIME: 8:30 a.m.
PLACE: Lake Koshkonong Conference Room C2063, 311 S. Center Ave, Jefferson WI, Jefferson County Courthouse

Join the Teams meeting now
Meeting ID: 282 181 109 880 272
Passcode: HB2Kx2ND

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of the Agenda
5. Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision. Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
6. Approval of meeting minutes from October 29, November 13, November 19
7. Communications
8. Monthly Financial Report for Register of Deeds
9. Monthly Financial Report for Planning & Development
10. Discussion on Solar Energy Facilities
    a. Badger State Solar
    b. Sinnissippi Solar
    c. Whitewater Solar
    d. Stone Elephant Solar
11. Discussion and Possible Action on CU2220-26 for Jon & Kessia Boche for an Accessory Dwelling Unit W1201 County Road CW in Town of Ixonia, PIN 012-0816-0323-001 (34.220 ac). The petition was previously postponed.
12. Discussion and Possible Action on allowing a septic system to cross property lines, in accordance with Section 16-131(l) of the POWTS Ordinance, located at W4293 Hillview Lane in the Town of Farmington and owned by Donna M Au.
13. Discussion and Possible Action on Data Center Regulations
14. Discussion and Possible Action on Petitions Presented in Public Hearing on November 19, 2026:

R4723A-26 – Judith Giese: Rezone from A-1 to A-3 to create a 3.3-acre farm consolidation around the existing house and outbuildings in an existing A-1 zone at **N2916 County Road F** in Town of Sullivan, PIN 026-0616-2943-000 (39.290 ac).

CU2228-26 – Ryder Hebbe: Conditional Use to allow for a 648 sq ft, 10 ft high extensive onsite storage structure in an existing R-2 zone located at **W5269 State Road 106** in Town of Koshkonong, PIN 016-0614-3633-004 (1.197 ac).

CU2229-26 – Steven & Laurie Mesenbring: Conditional Use to allow for a 960 sq ft, 24 ft high extensive onsite storage structure in an existing R-2 zone located at **N1031 Vinnie Ha Ha Road** in Town of Koshkonong, PIN 016-0513-2431-020 (.639 ac).

CU2230-26 – OneEnergy Development LLC-Little Drumlin Solar Project: Conditional Use to allow for a 6-megawatt solar development in an existing A-1 zone located at **W7189 County Road C** in Town of Koshkonong, PIN 016-0614-3121-000 (18.108 ac) & 016-0614-3124-000 (40.0 ac). Property is owned by Arnold Jennerman & Margaret Steuck.

15. Planning and Development Department Update
16. Possible Future Agenda Items
17. Discussion on Upcoming Meeting Dates:
    December 11, 8:00 a.m. – Site Inspections leaving from Courthouse Room C1049
    December 17, 6:00 p.m. – Public Hearing in Courthouse Room C2063
    December 28, 8:30 a.m. – Decision Meeting in Courthouse Room C1021
    January 15, 8:00 a.m. – Site Inspections leaving from Courthouse Room C1049
    January 21, 6:00 p.m. – Public Hearing in Courthouse Room C2063
    January 25, 8:30 a.m. – Decision Meeting in Courthouse Room C1021
18. Presentation on Data Centers by Karl Green, Community Planning Specialist – UW Madison, Division of Extension
19. Adjourn

If you have questions regarding the petitions, please contact the Zoning Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room C1040 at 311 S Center Ave between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at www.jeffersoncountywi.gov.

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request**.**

Finance Committee Agenda
Jefferson County
Jefferson County Courthouse, Rock River Room C1021
311 S. Center Ave.
Jefferson, WI 53549

Date: Tuesday, December 1, 2026
Time: 8:30 a.m.
Committee members: Braughler, Jim; Christensen, Walt; Drayna, David (Vice Chair); Jaeckel, George (Chair); Ristow, Phil

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Approval of minutes for Finance Committee for November 3, 2026
6. Communications
7. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Discussion and possible action on claim of National Freight Industries, Inc.
9. Discussion and possible action on reauthorizing self-insuring workers compensation liability
10. Discussion and possible action on determining the disposition of foreclosed properties, setting minimum bids for the sale of foreclosed properties, and considering offers to purchase on foreclosed properties
11. Discussion and possible action on claims process
12. Discussion and possible action on Act 10
13. Discussion and possible action on EMS contracts and county financing
14. Discussion and possible action on proposed Amendment to the Purchase & Sale Agreement with Onego Bio for sale of County farmland property (if appropriate and necessary for the public interest, the Committee may convene in closed session pursuant to Wis. Stat. § 19.85(1)(e) to discuss negotiation strategy for parameters of possible amendment. Following any closed session, the Committee will reconvene in open session.)
15. Discussion and possible action on items discussed in closed session
16. Discussion and possible action on 2026 projections of budget vs. actual revenues and expenditures
17. Review of the financial statements and department update for October 2026-Finance Department
18. Review of the financial statements and department update for October 2026-Treasurer's Office
19. Review of the financial statements and department update for October 2026-Child Support
20. Update on contingency fund balance
21. Set future meeting schedule, next meeting date, and possible agenda items
22. Review of invoices
23. Adjourn Finance Committee

Microsoft Teams meeting
Join: https://teams.microsoft.com/meet/217239592973?p=46OtfuURJPV6AXtlQG
Meeting ID: 217 239 592 973
Passcode: Az2ju7aC

Next scheduled meetings:
January 5, 2027 (Regular Meeting)
February 2, 2027 (Regular Meeting)
March 2, 2027 (Regular Meeting)
April 6, 2027 (Regular Meeting)

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Jefferson County Solid Waste & Air Quality Committee

Jefferson County Courthouse
311 S. Center Ave., Crawfish Meeting Room (C2003)
Jefferson, WI 53549
Agenda

December 1, 2026 – 8:30 A.M.

Members: Joan Callan, Amanda Kaiser, Kerry Kneser, Robert Preuss, Matthew Tracy
Place: Room C2003, Jefferson County Courthouse **OR** Via Teams Videoconference

Join:
https://teams.microsoft.com/meet/254607009468591?p=fUpBIkkGvRUm4KwGpr
Meeting ID: 254 607 009 468 591
Passcode: X4Th3to9

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Approval of the Agenda
5. Public Comment *(Not to exceed 15 minutes – Members of the public who wish to address the Committee on specific agenda items must register their request at this time)*
6. Approval of Minutes – October 6, 2026, Solid Waste & Air Quality Committee Meeting
7. Communications
8. Departmental Update
9. Update from Waste Collection Partners
10. Discussion on Solid Waste Departmental 2026 Financial Reports
11. Discussion and Overview of Wisconsin's Battery Legislation
12. Discussion and Possible Action on Educational Ideas for Promoting the Solid Waste Department Events to the Public
13. Discussion and Possible Action on 2026 Events
    - Recap/Review of October 17 Electronic & Appliance Recycling Event (Fair Park)
    - Review overall program participation and collection data
14. Discussion and Possible Action on 2027 Events
    - Review Event Dates
        i. Clean Sweep, Jefferson - Friday, April 9 3-5:30 p.m. & Saturday, April 10 from 8-10 a.m.
        ii. Electronic & Appliance Recycling, Jefferson – Wednesday, May 12, 3-6 p.m.
        iii. Electronic & Appliance Recycling, Lake Mills – Saturday, June 5, 8-11 a.m.
        iv. Clean Sweep, Watertown – Friday, September 10 3-5:30 p.m. & Saturday, September 11, 8-10 a.m.
        v. Electronic & Appliance Recycling, Jefferson – Saturday, October 23, 8-11 a.m.
    - Review and Possible Decision on Event Fees
15. Discussion and Possible Action on Voucher Option with Dane & Waukesha Counties
16. Discussion and Possible Action on future Meeting Dates and Possible Agenda Items
17. Next Solid Waste Committee Meeting is scheduled: February 2, 2027
    - 2027 Committee Meeting Dates: February 2; April 6; June 1; August 3; October 5; December 7
18. Adjourn

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ADRC Advisory Committee Agenda
Jefferson County Human Services Department
1541 Annex Road, Jefferson, WI 53549
Human Services Conference Room
Or
Join TEAMS Meeting
Microsoft Teams meeting
Join: https://teams.microsoft.com/meet/2100430764069?p=DGAHypyv2TmEPPxMib
Meeting ID: 210 043 076 406 9
Passcode: t8Av68EU

Date: Tuesday, December 1st, 2026
Time: 1:00 p.m.

Committee Members: John Donohue, Chair; Michael Wineke Vice-Chair, Carol O'Neil, Katie Dixon, Lou Klein, Kayla Loeber, Sandi Budewitz, Francine Giese, and Melissa Draeger

1. Call to order.
2. Roll call (establishment of a quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of the agenda
5. Approval of the ADRC Advisory Committee minutes from October 6th, 2026.
6. Communications
7. Public comment (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
8. Announcements:
9. ADRC & Aging Program Key Outcome Indicator updates – ReBecca Schmidt
11. Program Updates
    a. ADRC – Erika Holmes
    b. Dementia Care Specialist – Tonya Runyard
    c. Nutrition – Kimberly Lafler
    d. Transportation – Casey Anderson
12. Items for next meetings
13. Adjournment

Next scheduled meetings:

January 5th, 2027
February 2nd, 2027
March 2nd, 2027

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COURTHOUSE SECURITY & FACILITIES COMMITTEE AGENDA

Wednesday, December 2nd, 2026 at 8:30 a.m.
In Person Location: Jefferson County Courthouse
311 S. Center Avenue, Room C1021, Jefferson, WI 53549

Committee Members by SCR 68.05

William V. Gruber
Circuit Court Judge

Steven Nass
County Board Chair

Michael Luckey
County Administrator

Cindy Hamre Incha
Clerk of Circuit Court

Jennifer Weber
Circuit Court Commissioner

Travis Maze
Sheriff

Monica Hall
District Attorney

Cassi Nelson
Public Defender

John Chavez
Rep. of local bar association

Lillian Kaplan
V/W Coordinator

John Fox
Director of Facilities Management

Ryan Roecker
Comm & Mktg Coord.

{vacant}
Emergency Mgmt. Director

1. Call to order.
2. Roll call.
3. Certification of compliance with the open meetings law.
4. Review and approve minutes from September 2, 2026 meeting.
5. Public comment. (Members of the public who wish to address the committee on specific agenda items must register their request at this time.)
6. Incidents (Heine)
    - Security / Resolution Protocol
7. Policy for reporting incidents (Hamre / Heine / Kaplan)
8. Security Break-out Group update (Fox)
    - Employee Training / Testing update (Luckey)
    - Mass Notification System update (Neuhauser)
9. Flip Charts (Luckey/Fox)
10. Tentative future meeting dates / confirm format going forward:
    - March 3, 2027 - 8:30 a.m.
    - June 2, 2027 – 8:30 a.m.
    - September 1, 2027 – 8:30 a.m.
11. Future agenda items.
12. Adjourn.

Zoom Information: https://wicourts.zoom.us/j/86721526943
Meeting ID: 867 2152 6943

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C/o Waukesha County CDBG Program
515 W. Moreland Blvd.
Waukesha, WI 53188
1.262.896.3370 (direct)
1.262.896.8510 (fax)

the HOMEconsortium
Serving the housing needs of residents of Jefferson, Ozaukee, Washington & Waukesha Counties

The HOME Consortium
Executive Committee Meeting
Wednesday December 2, 2026
9:00 AM

This meeting will be held via the Microsoft Teams application and will be open to the public.
Interested members of the public are encouraged to participate in the meeting via telephone.

To join the meeting:
Dial 414-435-2078
Enter the Access Code: 553 125 065

1. Call to Order
2. Approval of the Minutes from the January 12, 2026, Executive Committee meeting.
3. Seven Hills Apartments, LLC (Bear Development) – Seven Hills Apartments, Port Washington application.
4. Wisconsin Housing Preservation Corporation, Grove Street Homes and Rockwell Court, Fort Atkinson application.
5. Adjournment

All agenda items are potentially actionable

In accordance with the Americans with Disabilities Act, persons requiring any means of handicap accessibility for this meeting must contact Kristin Silva at 896-3370 (FAX 896-8510) at least 24 hours prior to meeting.

LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

AGENDA

Jefferson County Courthouse

311 S. Center Ave, C2003, Jefferson

December 3, 2026 @ 8 a.m.

Join the Meeting

Meeting ID: 231 887 566 497 757

Passcode: oc2zV37S

DAVID DRAYNA; KIRK LUND; DWAYNE MORRIS; JENIFER QUIMBY; BRANDON WHITE

1. Call to order
2. Roll call
3. Certification of compliance with open meetings law
4. Approval of the agenda
5. Public comment – (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
6. Approval of the October 30, 2026, meeting minutes
7. Emergency Management Resolution Approving the contract between Freshwater Engineering and Jefferson County Emergency Management to develop a Master Flood Plan for Jefferson County.
8. Presentation by JESO Dispatch Supervisor on County Tornado Sirens
9. Communications
10. Grants – Update of ongoing or new grants
11. Report from the Sheriff
12. Review monthly bills and financial items (September, October) and Report on the budget
13. Review of monthly jail and patrol activity reports
14. Discussion and possible action on approving jail assessment fund purchases
15. Discussion on potential items for January 22, 2027, meeting agenda (Emergency Management)
16. Adjourn

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No business will be conducted.

Lake Ripley Management District
Meeting of the Board of Directors
December 5th, 2026, 9:00 AM
N4450 County Road A
Cambridge, Wisconsin, 53523
Agenda

I. Call to Order and Roll Call

II. Public Comment

III. Approve Minutes of October 17th, 2026, Board meeting

IV. Treasurer's Report

V. Town of Oakland Representative Update

VI. Jefferson County Representative Update

VII. Lake Manager's Report and Correspondence

VIII. New Business

a. FEMA camera discussion and possible action
b. Stantec bid for the Inlet Stream Restoration Project – Phase 3 (2027) discussion and possible action
c. Clean Boats, Clean Waters job posting discussion and possible action
d. Weed Harvester job posting discussion and possible action
e. Water Quality Technician job posting discussion and possible action
f. Nature Preserve Technician job posting discussion and possible action
g. Board meeting dates for 2027 discussion and possible action (January 16, February 20, March 20, April 17, May 15, June 19, July 17, September 18, October 16, December 4)

IX. Old Business

X. Announcements

XI. Adjournment

Note: Public Comment will be taken at the discretion of District Chair

***DISCLAMER: Any item on the agenda can have possible discussion and action.**

Original posted at Hering's Lake Ripley Inn, Lake Ripley Café, Oakland Town Hall on December 3, 2026. Posted to the Jefferson County website (www.jeffersoncountywi.gov). Scheduled to be published in Cambridge News newspaper on the day of December 3, 2026.